THE FESTIVAL OF THE RESURRECTION April 20, 2025

OPENING DIALOG

Women came to Jesus' tomb to care for his body, saying **Who will roll the stone from the door of the tomb?** But lo, an angel of the Lord told them: **Jesus of Nazareth is not here**. He is risen, just as he said. **Alleluia, the Lord is Risen today.** He is risen Indeed!! Alleluia!

HYMN #365 ELW "Jesus Christ is Risen Today" #355 LLC "El Seńor resucitó"

PRAYER of the DAY - O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

HYMN OF PRAISE "This is the Feast" p. 149

FIRST LESSON

PSALM 118:1-2, 14-24

SECOND LESSON 1 CORINTHIANS 15:19-26

VERSE: Alleluia, Lord to whom shall we go. You have the words of eternal life. Alleluia. Alleluia.

ACTS 10:34-43

ELW #172 - Halle, Halle, Hallelujah

- THE GOSPEL LUKE 24:1-12
- HYMN #366 ELW "The Strife is O'er" #352 LLC "¡Aleluya! Resucitó ya Cristo"

SERMON: He is risen indeed. We are rescued indeed.

RENEWAL OF BAPTISM AND ORDINATION Insert

HYMN #375 ELW	"Alleluia! Christ is Arisen"
#361 LLC	"iAleluya! Cristo resucitó"

PRAYERS OF INTERCESSION

God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

Kindle new life in your church. Encourage all who seek creative ways to share the good news of Christ's resurrection. Bless mission developers and new ministries, that their work plant seeds that flourish.

God of grace, **hear our prayer.** Nourish new life in all of creation. Shower forests and grasslands, deserts, and mountains with life-giving rains. Grant us delight in your glory that shows forth in all that grows this season.

God of grace, hear our prayer.

Empower new life among the nations. As you raised Jesus from the dead, bring new hope for peace and reconciliation in places of war and strife. Raise up leaders who are steadfast in their commitment to justice and transformation.

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God of grace, hear our prayer.

Bring new hope among all who are in need, especially neighbors without homes or food. Invigorate those who care for the sick or dying. Bring healing to all who are fearful, ill, or grieving (*especially*).

God of grace, hear our prayer.

Awaken new life in this place. Give us courage to boldly share your love for all people beyond our walls. Comfort and sustain victims of violence and exploitation, families separated from one another, all who are imprisoned either justly or unjustly, and all who work in law enforcement.

God of grace, hear our prayer.

Here other intercessions may be offered.

Trusting in the promises of the resurrection, we remember with thanksgiving our beloved dead. Sustain us with a living hope until we are reunited with them and all the saints at the heavenly banquet.

God of grace, hear our prayer.

We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior. **Amen.**

PEACE

OFFERING Allelu, Allelu, Allelu Gracias Senor

HOLY COMMUNION with LORD'S PRAYER p. 129

HYMN #582 LLC "Alabaré a mi Señor"

BENEDICTION: The Lord bless you and keep you. The Lord make his face to shine upon you. The Lord look upon you with favor and give you peace. **Amen**.

Many thanks to Franklin Serrano Tovar and everyone who joined in percussion for today's worship.

Thank you to Darlene Neill for the flowers on the altar.

The Easter lilies were given by:

Marsha Kennedy, Sandi McMaster, Darlene Neill, Rosa Snyder-Boyd, Pastor Linda Theophilus, and Helen Williams.

THIS WEEK AT EMMANUEL

SUNDAY	10:00 a.m.	Worship
WEDNESDAY	8:00 p.m.	AA

Let us pray for...

Kurt Kusserow, **Bishop**, **Southwestern Pennsylvania Synod** Peter Asplin, Melissa Stoller, **Assistants to the Bishop** Elizabeth Eaton, **Presiding Bishop**, **ELCA** Bishop Henrik Stubkjær, **President, Lutheran World Federation** President Modeste, **Tulear Synod**, **Malagasy Lutheran Church**

HEALING & SPECIAL NEEDS: George & Debbie K., asylum seekers especially children, Rachel, Peggy, Marilyn & Brian, Rose & Chip, Rita, Judy H., Kirk, Karen M., Len & Carole, Roni, Karin, Tommy C., Karen., Darlene & Al, Lana, Dayton, Ed R., Tyler., Nan, Sandra, Marylene, Yuri, Roy, Lynn F., Pr. Tony, Shelly, Debbie, Myschel, Amanda & baby, Mitzi, Pat N., Lynn's brother, Charlie, David, Francesca, Janice, John, Lance F., Debbie B., Mase, Mindy, Tony, & all with flu, RSV, & COVID.

<u>NURSING HOME & ASSISTED LIVING</u>: Mary Jane Freund (Concordia Ridgewood-Plum); Shirley & Jack Pickens (William Penn Center); Roni Mayhood (Merakey); Esther Schwab (Seneca Manor); June Minnear (Beatty Point Village); Evelyn Rae Dodson (Seneca Place).

CAREGIVERS: Judy M., Chris, Chip, Rebecca, Darlene, Elaine.

EMPLOYMENT: Yelisbeth, Cassie, Tyler.

COUNTRY OF THE MONTH: United States

MISSION PARTNER: Holy Trinity - East Pittsburgh

CHURCH OF THE MONTH: Good Shepherd

LUTHERAN AGENCY: Lutheran Service Society

SCHOOL OF THE MONTH: Gateway Middle School

First Reading: Acts 10:34-43

Peter's sermon, delivered at the home of Cornelius, a Roman army officer, is a summary of the essential message of Christianity: Everyone who believes in Jesus, whose life, death, and resurrection fulfilled the words of the prophets, receives forgiveness of sins through his name.

³⁴ Peter began to speak to [the people]: "I truly understand that God shows no partiality, ³⁵ but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷ That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹ We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰ but God raised him on the third day and allowed him to appear, ⁴¹ not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴² He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³ All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Psalm: Psalm 118:1-2, 14-24

This is the day that the LORD has made; let us rejoice and be glad in it. (Ps. 118:24)

- ¹Give thanks to the LORD, for the LORD is good;
 - God's mercy endures forever.
- ²Let Israel now declare, "God's mercy endures forever."
- ¹⁴The LORD is my strength and my song, and has become my salvation.
- ¹⁵Shouts of rejoicing and salvation echo in the tents of the righteous: "The right hand of the LORD acts valiantly!
- ¹⁶ The right hand of the LORD is exalted! The right hand of the LORD acts valiantly!"
- ¹⁷ I shall not die, but live, and declare the works of the LORD.
- ¹⁸ The LORD indeed punished me sorely, but did not hand me over to death.
- ¹⁹ Open for me the gates of righteousness; I will enter them and give thanks to the LORD.
- ²⁰ "This is the gate of the LORD; "
- here the righteous may enter."
- ²¹ I give thanks to you, for you have answered me and you have become my salvation.
- ²² The stone that the builders rejected has become the chief cornerstone.
- ²³ By the LORD has this been done; it is marvelous in our eyes.
- ²⁴ This is the day that the LORD has made; let us rejoice and be glad in it.

Second Reading: 1 Corinthians 15:19-26

Paul describes the consequences of the resurrection, including the promise of new life in Christ to a world that has been in bondage to death. He celebrates the destruction of evil and the establishment of God's victorious rule over all.

¹⁹ If for this life only we have hoped in Christ, we are of all people most to be pitied.

²⁰ But in fact Christ has been raised from the dead, the first fruits of those who have died. ²¹ For since death came through a human being, the resurrection of the dead has also come through a human being; ²² for as all die in Adam, so all will be made alive in Christ. ²³ But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. ²⁴ Then comes the end, when he hands over the kingdom to God the Father,

after he has destroyed every ruler and every authority and power. ²⁵ For he must reign until he has put all his enemies under his feet. ²⁶ The last enemy to be destroyed is death.

Gospel: Luke 24:1-12

Evidently expecting to find Jesus' corpse, some of the women among his followers go to the tomb with embalming spices. After a perplexing encounter with the empty tomb and angelic visitors, the women become the first to proclaim the amazing news of resurrection.

¹On the first day of the week, at early dawn, [the women] came to the tomb, taking the spices that they had prepared. ²They found the stone rolled away from the tomb, ³but when they went in, they did not find the body. ⁴While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. ⁵The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. ⁶Remember how he told you, while he was still in Galilee, ⁷that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." ⁸Then they remembered his words, ⁹and returning from the tomb, they told all this to the eleven and to all the rest. ¹⁰Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. ¹¹But these words seemed to them an idle tale, and they did not believe them. ¹²But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

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