# THE FESTIVAL OF THE RESURRECTION March 31, 2024

#### **OPENING DIALOG**

Women came to Jesus' tomb to care for his body, saying **Who will roll the stone from the door of the tomb?**But lo, an angel of the Lord told them:

Jesus of Nazareth is not here.

He is risen, just as he said.

Alleluia, the Lord is Risen today.

He is risen Indeed!! Alleluia!

HYMN #365 ELW "Jesus Christ is Risen Today" 
#355 LLC "El Señor resucitó"

## EMMANUEL LUTHERAN CHURCH

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**PRAYER of the DAY -** O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.** 

HYMN OF PRAISE "This is the Feast" p. 149

FIRST LESSON ACTS 10:34-43

**PSALM 118:1-2, 14-24** 

SECOND LESSON 1 CORINTHIANS 15:1-11

**VERSE:** Alleluia, Lord to whom shall we go. You have the words of eternal life. Alleluia.

ELW #172 - Halle, Halle, Hallelujah

THE GOSPEL MARK 16:1-8
HYMN #366 ELW "The Strife is O'er"
#352 LLC "iAleluva! Resucitó va Cristo"

#352 LLC "¡Aleluya! Resucitó ya Cristo" SERMON: He is risen indeed. We are rescued indeed.

RENEWAL OF BAPTISM AND ORDINATION Insert

HYMN #375 ELW "Alleluia! Christ is Arisen"

#361 LLC "iAleluya! Cristo resucitó"

### **PRAYERS OF INTERCESSION**

Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

Holy God, we pray for the body of Christ, the church. Where the church is persecuted, protect it. Where the church is privileged, grant it humility. Where the church is fractured, heal it. Guide us all to embody Christ's love in the world.

God of grace, hear our prayer.

Life-giving God, we pray for the earth, your good creation. Join our prayers with branches lifted in praise and roaring waters of new life, that together we may proclaim Easter hope.

God of grace, hear our prayer.

Merciful God, we pray for all peoples and nations. Free oppressed communities from occupation, exploitation, and abuse. Teach leaders your way of justice. Empower peacemakers and all who work to end violence and strife.

God of grace, hear our prayer.

Liberating God, we pray for people everywhere who long for good news. Roll away the stones that keep people from living with dignity and wholeness. Breathe new life and hope into people struggling to make it through each day.

God of grace, hear our prayer.

Loving God, we pray for this community of faith and for your Spirit in our midst. Feed us at your Easter table and fill us with your wisdom, that we may serve and care for others.

God of grace, hear our prayer.

Here other intercessions may be offered.

Eternal God, we remember those who have gone before us in death. Renew our trust in your promises, that we live with joyful courage and compassion.

God of grace, hear our prayer.

Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord. Amen.

#### **PEACE**

**OFFERING** Allelu, Allelu, Allelu Gracias Senor **HOLY COMMUNION with LORD'S PRAYER** HYMN#535 ELW "Hallelujah We Sing Your Praises" #420 LLC "iAleluya! te bendecimos"

BENEDICTION: The Lord bless you and keep you. The Lord make his face to shine upon you. The Lord look upon you with favor and give you peace. Amen.

Many thanks to Gladis Henriquez and Franklin Serrano Tovar for providing music for today's service. Thank you to Darlene Neill for the flowers on the altar.

The Easter lilies were given by Marsha Kennedy, Pastor Linda Theophilus, and Helen Williams.

## THIS WEEK AT EMMANUEL

Worship SUNDAY 10:00 a.m.

Stewardship Study MONDAY 2:00 p.m.

WEDNESDAY 8:00 p.m. AA

## Let us pray for...

Kurt Kusserow, Bishop, Southwestern Pennsylvania Synod

Peter Asplin, Melissa Stoller, Assistants to the Bishop

Elizabeth Eaton, Presiding Bishop, ELCA

Bishop Henrik Stubkjær, President, Lutheran World Federation

President Modeste, Tulear Synod, Malagasy Lutheran Church

**HEALING & SPECIAL NEEDS:** George & Debbie K., asylum seekers especially children, Rachel F., Pr. Norm M., Peggy E., Marilyn & Brian H., Rose & Chip, Rita, Pres. Carter, Maritza, Jim & Judy H., Pr. Wayne Harrison, Kirk D., Georgetta C., Mason M., Sandra, Noah, Luca, Karen M., Len & Carole, Roni, Karin, Tommy C., Karen S., Fernando W., Darlene & Al, Leilani, Lana, Amy, Antonio, Deanna S., Cal, Katie and baby, Ed L., Sophia, Dayton, Mike, Jeffery, & all with flu, RSV, COVID and unknown illnesses.

CHRISTIAN SYMPATHY: James Getsy.

NURSING HOME/Assisted Living: Evelyn Lowry (McMurray Hills Manor); Mary Jane Freund (Concordia Ridgewood-Plum); Shirley & Jack Pickens (William Penn Center); Roni Mayhood (Merakey); June Minnear (Beatty Point Village). Evelyn Rae Dodson (Harmarville Village).

CAREGIVERS: Annie T., Judy M., Chris, Chip, Rosa, Antonia, Tom M., Rebecca, Darlene.

HOUSING NEEDS: Asylum seekers, Evelyn, Diorgho.

**EMPLOYMENT**: Derrick, Yinke, Timur, Yelisbeth, Amanda.

COUNTRY OF THE MONTH: Sudan & South Sudan

MISSION PARTNER: Holy Trinity - East Pittsburgh

**CHURCH OF THE MONTH**: Zion- Penn Hills

**LUTHERAN AGENCY:** Lutheran Senior Life

SCHOOL OF THE MONTH: Penn Hills High School

## First Reading: Acts 10:34-43

Peter crosses the immense religious and social boundary that separates Jews from Gentiles in order to proclaim the good news of Jesus' life, death, and resurrection, so that God's forgiveness in Jesus' name would reach out to all people.

<sup>34</sup>Peter began to speak to [the people]: "I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

# Psalm: Psalm 118:1-2, 14-24

This is the day that the LORD has made; let us rejoice and be glad in it. (Ps. 118:24)

<sup>1</sup>Give thanks to the LORD, for the LORD is good; God's mercy endures forever.

<sup>2</sup>Let Israel now declare,

"God's mercy endures forever."

<sup>14</sup>The LORD is my strength and my song, and has become my salvation.

<sup>15</sup>Shouts of rejoicing and salvation echo in the tents of the righteous:

"The right hand of the LORD acts valiantly!

<sup>16</sup>The right hand of the LORD is exalted!

The right hand of the LORD acts valiantly!"

<sup>17</sup>I shall not die, but live, and declare the works of the LORD.

<sup>18</sup>The LORD indeed punished me sorely, but did not hand me over to death.

<sup>19</sup>Open for me the gates of righteousness;
I will enter them and give thanks to the LORD.

<sup>20</sup>"This is the gate of the LORD; here the righteous may enter."

<sup>21</sup>I give thanks to you, for you have answered me and you have become my salvation.

<sup>22</sup>The stone that the builders rejected has become the chief cornerstone.

<sup>23</sup>By the LORD has this been done; it is marvelous in our eyes.

<sup>24</sup>This is the day that the LORD has made; let us rejoice and be glad in it.

# Second Reading: 1 Corinthians 15:1-11

The core of the Christian faith and Paul's preaching is the death and resurrection of Jesus Christ. As the crucified and risen Christ appeared to the earliest of his followers, so we experience the presence of the Risen One in the preaching of this faith.

<sup>1</sup>Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, <sup>2</sup>through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

<sup>3</sup>For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, <sup>4</sup>and that he was buried, and that he was raised on the third day in accordance with the scriptures, <sup>5</sup>and that he appeared to Cephas, then to the twelve. <sup>6</sup>Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. <sup>7</sup>Then he appeared to James, then to all the apostles. <sup>8</sup>Last of all, as to one untimely born, he appeared also to me. <sup>9</sup>For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. <sup>10</sup>But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. <sup>11</sup>Whether then it was I or they, so we proclaim and so you have come to believe.

# Gospel: Mark 16:1-8

The resurrection of Jesus is announced, and the response is one of terror and amazement.

¹When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint [Jesus' body]. ²And very early on the first day of the week, when the sun had risen, they went to the tomb. ³They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" ⁴When they looked up, they saw that the stone, which was very large, had already been rolled back. ⁵As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. ⁶But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. ⁶But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." ⁶So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

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