

## FIFTH SUNDAY IN LENT

March 17, 2024

### EMMANUEL LUTHERAN CHURCH

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### INVOCATION

### CONFESSION AND ABSOLUTION

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### KYRIE

**PRAYER OF THE DAY** - O God, with steadfast love you draw us to yourself, and in mercy you receive our prayers. Strengthen us to bring forth the fruits of the Spirit, that through life and death we may live in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

### FIRST LESSON

**JEREMIAH 31:31-34**

### PSALM 51:1-12

### SECOND LESSON

**HEBREWS 5:5-10**

### GOSPEL VERSE #473 ELW:

Holy, holy, holy, my heart, my heart adores you. My heart is glad to say to you: You are holy, Lord.

### THE GOSPEL

**John 12:20-33**

**REFLECTION:** The end of Lent is near. With the Greeks in the Gospel reading, we come to see Jesus. As we ready for Holy Week, the illustration of the grain of wheat depicts God's way of bringing life from what seems death. We wish to see Jesus. To do so, we must look up, not to the glory of conquering rulers, but to the shame and pain of the cross.

**HYMN #379 ELW**  
**#357 LLC**

**"Now the Green Blade Rises"**  
**"Brota ya el retono"**

### NICENE CREED

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### PRAYERS OF INTERCESSION

Trusting in God's promise to reconcile all things, let us pray for the church, the well-being of creation, and a world in need.

God of the covenant, through the church you draw us into community. We give thanks for the means of grace around which we gather. Inspire writers, musicians, and artists whose creative gifts adorn our worship.

Hear us, O God. **Your mercy is great.**

God of all that exists, you lavish the earth with extravagant beauty. Preserve the rich and complex diversity of living things. Support local, national, and international efforts to protect the environment for future generations.

Hear us, O God. **Your mercy is great.**

God of the nations, you desire peace and plenty for all people. Defend those who challenge oppression and expose corruption. Support advocates for human rights, social justice, and the welfare of children especially Glade Run, Bethesda, Bethany, Agape, Lutherlyn, and Global Refuge.

Hear us, O God. **Your mercy is great.**

God of good will, you restore what is broken. We pray for any experiencing estrangement, conflict, or abuse in families and intimate relationships. Protect and comfort all who are vulnerable, especially those living in institutions.

Hear us, O God. **Your mercy is great.**

God of every time and place, you are with us. Support ministries of prayer and presence in this congregation. Move us to reach out to any who are homebound, lonely, grieving, in treatment, or ill.

Hear us, O God. **Your mercy is great.**

*Here other intercessions may be offered.*

God of promise, we give thanks for the saints whose faith inspires us. Grant us faith to trust in your everlasting love.

Hear us, O God. **Your mercy is great.**

Accompany us on our journey, God of grace, and receive the prayers of our hearts, through Jesus Christ, our Savior. **Amen.**

## **SHARING of the PEACE**

**OFFERING Song # 188 ELW                      "Create in Me"**

**HOLY COMMUNION with LORD'S PRAYER      p. 129**

**BENEDICTION:** The Lord bless you and keep you. The Lord make his face to shine upon you. The Lord look upon you with favor and give you peace. Amen.

## **THIS WEEK AT EMMANUEL**

SUN.            10:00 a.m. Worship  
                  12:15 p.m. Carpool to Bethel AME presentation  
WED.           11:00 a.m. The Cross & the Lynching Tree  
                  8:00 p.m. AA

### **Let us pray for...**

Kurt Kusserow, **Bishop, Southwestern Pennsylvania Synod**  
Peter Asplin, Melissa Stoller, **Assistants to the Bishop**  
Elizabeth Eaton, **Presiding Bishop, ELCA**  
Bishop Henrik Stubkjær, **President, Lutheran World Federation**  
President Modeste, **Tulear Synod, Malagasy Lutheran Church**

**HEALING & SPECIAL NEEDS:** George & Debbie K., asylum seekers especially children, Rachel F., Pr. Norm M., Peggy E., Marilyn & Brian H., Rose & Chip, Rita, Pres. Carter, Maritza, Jim & Judy H., Pr. Wayne Harrison, Kirk D.,orgetta C., Mason M., Sandra, Noah, Luca, Karen M., Len & Carole, Roni, Karin, Tommy C., Karen S., Fernando W., Darlene & Al, Leilani, Lana, Amy, Antonio, Deanna S., Cal, Katie and baby, Ed L., and all with flu, RSV, COVID and unknown illnesses including many children.

**CHRISTIAN SYMPATHY:** Don Shook Sr.

**NURSING HOME/Assisted Living:** Evelyn Lowry (McMurray Hills Manor); Mary Jane Freund (Concordia Ridgewood-Plum); Shirley & Jack Pickens (William Penn Center); Roni Mayhood (Merakey); June Minnear (Beatty Point Village). Evelyn Rae Dodson (Harmarville Village).

**CAREGIVERS:** Annie T., Judy M., Chris, Chip, Rosa, Antonia, Tom M., Rebecca, Darlene.

**HOUSING NEEDS:** Asylum seekers, Southside campers, Hector and Yuri, Evelyn, Diorggho.

**EMPLOYMENT:** Derrick, Yinke, Timur, Yelisbeth, Amanda.

**COUNTRY OF THE MONTH:** Sudan & South Sudan

**MISSION PARTNER:** Holy Trinity - East Pittsburgh

**CHURCH OF THE MONTH:** Zion- Penn Hills

**LUTHERAN AGENCY:** Lutheran Senior Life

**SCHOOL OF THE MONTH:** Penn Hills High School

## First Reading: Jeremiah 31:31-34

*The Judeans in Babylon blamed their exile on their ancestors, who had broken the covenant established at Sinai. Here the prophet looks to a day when God will make a new covenant with the people. There will be no need to teach the law, because God will write it on their hearts.*

<sup>31</sup>The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. <sup>32</sup>It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. <sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. <sup>34</sup>No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

## Psalm: Psalm 51:1-12

*Create in me a clean heart, O God. (Ps. 51:10)*

<sup>1</sup>Have mercy on me, O God, according to your steadfast love;  
in your great compassion blot out my offenses.

<sup>2</sup>**Wash me through and through from my wickedness,  
and cleanse me from my sin.**

<sup>3</sup>For I know my offenses,  
and my sin is ever before me.

<sup>4</sup>**Against you only have I sinned and done what is evil in your sight;  
so you are justified when you speak and right in your judgment.**

<sup>5</sup>Indeed, I was born steeped in wickedness,  
a sinner from my mother’s womb.

<sup>6</sup>**Indeed, you delight in truth deep within me,  
and would have me know wisdom deep within.**

<sup>7</sup>Remove my sins with hyssop, and I shall be clean;  
wash me, and I shall be purer than snow.

<sup>8</sup>**Let me hear joy and gladness;  
that the body you have broken may rejoice.**

<sup>9</sup>Hide your face from my sins,  
and blot out all my wickedness.

<sup>10</sup>**Create in me a clean heart, O God,  
and renew a right spirit within me.**

<sup>11</sup>Cast me not away from your presence,  
and take not your Holy Spirit from me.

<sup>12</sup>**Restore to me the joy of your salvation  
and sustain me with your bountiful Spirit.**

## Second Reading: Hebrews 5:5-10

*Using priestly imagery and references to the Old Testament, the author explains how Christ lived in trusting obedience to God, and so God has made Christ the source of our eternal salvation.*

<sup>5</sup>Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,  
today I have begotten you”;

<sup>6</sup>as he says also in another place,

“You are a priest forever,  
according to the order of Melchizedek.”

<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. <sup>8</sup>Although he was a Son, he learned obedience through what he suffered; <sup>9</sup>and having been made perfect, he became the source

of eternal salvation for all who obey him, <sup>10</sup>having been designated by God a high priest according to the order of Melchizedek.

## Gospel: John 12:20-33

*Jesus entered Jerusalem for the last time to celebrate the Passover festival. Here Jesus' words about seeds planted in the ground turn the disaster of his death into the promise of a harvest in which everyone will be gathered.*

<sup>20</sup>Now among those who went up to worship at the festival were some Greeks. <sup>21</sup>They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." <sup>22</sup>Philip went and told Andrew; then Andrew and Philip went and told Jesus. <sup>23</sup>Jesus answered them, "The hour has come for the Son of Man to be glorified. <sup>24</sup>Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. <sup>25</sup>Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. <sup>26</sup>Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

<sup>27</sup>"Now my soul is troubled. And what should I say—'Father, save me from this hour'? No, it is for this reason that I have come to this hour. <sup>28</sup>Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." <sup>29</sup>The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." <sup>30</sup>Jesus answered, "This voice has come for your sake, not for mine. <sup>31</sup>Now is the judgment of this world; now the ruler of this world will be driven out. <sup>32</sup>And I, when I am lifted up from the earth, will draw all people to myself." <sup>33</sup>He said this to indicate the kind of death he was to die.

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