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**FIFTH SUNDAY IN LENT**  
**March 22, 2026**

**INVOCATION**

**CONFESSION AND ABSOLUTION**

**LET YOUR PEACE RAIN UPON US / KYRIE**

**PRAYER OF THE DAY** - see *Celebrate insert*

**FIRST LESSON** - see *Celebrate insert*

**PSALM 130** - see *Celebrate insert*

**SECOND LESSON** - see *Celebrate insert*

**GOSPEL ACCLAMATION**

**THE GOSPEL** - see *Celebrate insert*

**SERMON**

**HYMN #347 ELW**

**NICENE CREED**

**PRAYERS OF INTERCESSION** - see *Celebrate insert*

**SHARING OF THE PEACE**

**OFFERTORY / OFFERING PRAYER**

**HOLY COMMUNION WITH LORD'S PRAYER**

Thanksgiving and Sanctus

Eucharistic Prayer and Lord's Prayer

Distribution / Lamb of God

Blessing

Nunc Dimitus and Prayer

**HYMN #817 ELW**

**#560 LLC**

**BENEDICTION / ANNOUNCEMENTS / DISMISSAL**

*Worship Booklet*

*Worship Booklet*

**EZEKIEL 37:1-14**

**ROMANS 8:6-11**

*Worship booklet*

**JOHN 11:1-45**

**"Go to Dark Gethsemane"**

**p. 126**

*Worship booklet*

*Worship Booklet*

**"You Have Come Down to the Lakeshore"**

**"To has venido a la orilla"**

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**THIS WEEK AT EMMANUEL**

SUNDAY	10:00 a.m.	Worship
TUESDAY	1:00 p.m.	Women's Bible Study at Zion
WEDNESDAY	1:00 p.m.	Midweek Lenten Service
	8:00 p.m.	AA

## Let us pray for...

Melissa Stoller, **Bishop, Southwestern Pennsylvania Synod**  
Peter Asplin and Erin Jones, **Assistants to the Bishop**  
Rev. Yehiel Curry, **Presiding Bishop, ELCA**  
Bishop Henrik Stubkjær, **President, Lutheran World Federation**  
President Modeste, **Tulear Synod, Malagasy Lutheran Church**

**HEALING & SPECIAL NEEDS:** Refugees & asylum seekers, Rachel F., Marilyn, Rose & Chip, Judy H., Roni, Karin, Tommy C., Darlene & Al, Lana, Dayton, Nan, Sandra, Marylene, Yuri, Pr. Tony, Mitzi, Fernando, Derrick Sr., Len & Carole, Courtney, Lynn F. & Zach & Lynn's brother, Erin, Chareen W., Debbie B., Ed L., Noel, Myschel, Dave G., Diego, Sherl, Eddie O., Janet, Bob, Andrew W., Wael's family, Mark, Sydney B., Pr. Ken, Eric, Noah, Mindy, Debbie K., Leilani, Barbara R., Carol G., Debbie, Marion Q., Pr. Susan Schwartz, Karen M., Marlene T., Kandy Sue, Luis S., Robin, Louie, Kat, Hunter, Laura, Pam and all with undiagnosed illnesses.

**CHRISTIAN SYMPATHY:** George Karchella, Nurul Alam, Richard Harvanek, Pr. Jaimie Olsen, Cpl. Timothy O'Connor, Emmanuel Damas, Rev. Jesse Jackson, Alberto Gutierrez Reyes.

**NURSING HOME & ASSISTED LIVING:** Mary Jane Freund (Concordia Ridgewood-Plum); Shirley & Jack Pickens (William Penn Center); Roni Mayhood (Merakey); Esther Schwab (Seneca Manor); June Minnear (Beatty Point Village); Peggy Ebert (Kane-McKeesport), Carole Hill (Concordia Monroeville).

**CAREGIVERS:** Judy M., Chris, Chip, Darlene, Alexis, John, Barbara, Daniel

**EMPLOYMENT:** Tom L.

**COUNTRY OF THE MONTH:** Georgia

**MISSION PARTNER:** Holy Trinity - East Pittsburgh

**CHURCH OF THE MONTH:** Trinity - Verona

**LUTHERAN AGENCY:** Lutheran Senior Life

**SCHOOL OF THE MONTH:** Gateway Middle School

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## **CELEBRATE – FIFTH SUNDAY IN LENT, March 22, 2026**

*In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we will welcome the newly baptized as we remember God's unfailing promise in our baptism.*

### **PRAYER OF THE DAY**

Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

### **FIRST READING: EZEKIEL 37:1-14**

*Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the Lord."*

<sup>1</sup> The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. <sup>2</sup> He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup> He said to me, “Mortal, can these bones live?” I answered, “O Lord God, you know.” <sup>4</sup> Then he said to me, “Prophesy to these bones and say to them: O dry bones, hear the word of the Lord. <sup>5</sup> Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup> I will lay sinews on you and will cause flesh to come upon you and cover you with skin and put breath in you, and you shall live, and you shall know that I am the Lord.”

<sup>7</sup> So I prophesied as I had been commanded, and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup> I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them, but there was no breath in them. <sup>9</sup> Then he said to me, “Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.” <sup>10</sup> I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, a vast multitude.

<sup>11</sup> Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ <sup>12</sup> Therefore prophesy and say to them: Thus says the Lord God: I am going to open your graves and bring you up from your graves, O my people, and I will bring you back to the land of Israel. <sup>13</sup> And you shall know that I am the Lord when I open your graves and bring you up from your graves, O my people. <sup>14</sup> I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.”

## PSALM 130

*I wait for you, O Lord; in your word is my hope. (Ps. 130:5)*

<sup>1</sup> Out of the depths

I cry to you, O Lord;

<sup>2</sup> **O Lord, hear my voice!**

**Let your ears be attentive to the voice of my supplication.**

<sup>3</sup> If you were to keep watch over sins,

O Lord, who could stand?

<sup>4</sup> **Yet with you is forgiveness,**

**in order that you may be feared.**

<sup>5</sup> I wait for you, O Lord; my soul waits;

in your word is my hope.

<sup>6</sup> **My soul waits for the Lord more than those who keep watch for the morning,**

**more than those who keep watch for the morning.**

<sup>7</sup> O Israel, wait for the Lord, for with the Lord there is steadfast love;

with the Lord there is plenteous redemption.

<sup>8</sup> **For the Lord shall redeem Israel**

**from all their sins.**

## SECOND READING: ROMANS 8:6-11

*For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.*

<sup>6</sup> To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup> For this reason the mind that is set on the flesh is hostile to God; it does not submit to God’s law—indeed, it cannot, <sup>8</sup> and those who are in the flesh cannot please God.

<sup>9</sup> But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup> But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. <sup>11</sup> If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

## **GOSPEL: JOHN 11:1-45**

*Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.*

<sup>1</sup> Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup> Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup> So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup> But when Jesus heard it, he said, "This illness does not lead to death; rather, it is for God's glory, so that the Son of God may be glorified through it." <sup>5</sup> Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup> after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup> Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup> The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" <sup>9</sup> Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble because they see the light of this world. <sup>10</sup> But those who walk at night stumble because the light is not in them." <sup>11</sup> After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." <sup>12</sup> The disciples said to him, "Lord, if he has fallen asleep, he will be all right." <sup>13</sup> Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup> Then Jesus told them plainly, "Lazarus is dead. <sup>15</sup> For your sake I am glad I was not there, so that you may believe. But let us go to him." <sup>16</sup> Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup> When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup> Now Bethany was near Jerusalem, some two miles away, <sup>19</sup> and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup> When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup> Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup> But even now I know that God will give you whatever you ask of him." <sup>23</sup> Jesus said to her, "Your brother will rise again." <sup>24</sup> Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup> Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup> and everyone who lives and believes in me will never die. Do you believe this?" <sup>27</sup> She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

<sup>28</sup> When she had said this, she went back and called her sister Mary and told her privately, "The Teacher is here and is calling for you." <sup>29</sup> And when she heard it, she got up quickly and went to him. <sup>30</sup> Now Jesus had not yet come to the village but was still at the place where Martha had met him. <sup>31</sup> The Jews who were with her in the house consoling her saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup> When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup> When Jesus saw her weeping and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup> He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup> Jesus began to weep. <sup>36</sup> So the Jews said, "See how he loved him!" <sup>37</sup> But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

<sup>38</sup> Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup> Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." <sup>40</sup> Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" <sup>41</sup> So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. <sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent

me.”<sup>43</sup> When he had said this, he cried with a loud voice, “Lazarus, come out!”<sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

<sup>45</sup> Many of the Jews, therefore, who had come with Mary and had seen what Jesus did believed in him.

## **PRAYERS OF INTERCESSION**

*The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.*

Reconciled by God’s mercy and sustained by God’s presence, let us pray for the world and its needs.

*A brief silence.*

We pray for the church. Grant life and peace to all who gather in your name. Breathe into us so that we may share your message of forgiveness, hope, and love.

Hear us, O God. **Your mercy is great.**

We pray for creation. Renew landscapes that have dried up, prosper the work of those who restore homes and habitats after natural disasters, and sustain places where biodiversity thrives (*local places in nature may be named*).

Hear us, O God. **Your mercy is great.**

We pray for the nations. Unbind leaders trapped by fear to act boldly for justice, free all who live in places of war and violence, and guide refugees and asylum seekers to safety.

Hear us, O God. **Your mercy is great.**

We pray for all people in need. Take away the stone of poverty that weighs down so many. Console any who weep and heal all who are sick (*especially*).

Hear us, O God. **Your mercy is great.**

We pray for this assembly. Ready the hearts and spirits of all preparing to be baptized (*especially*). Deepen our wonder at the mystery of your resurrection and life.

Hear us, O God. **Your mercy is great.**

*Here other intercessions may be offered.*

We offer our thanksgiving for (*Jonathan Edwards and*) all people who have died in faith. Give us faith to trust in your power to redeem and save, and bring us up from our graves to life in you.

Hear us, O God. **Your mercy is great.**

Receive our prayers, O God, through Jesus Christ, our strength and salvation. **Amen.**