

THIRD SUNDAY IN LENT

March 3, 2024

EMMANUEL LUTHERAN CHURCH

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INVOCATION

CONFESSION AND ABSOLUTION

p. 117

KYRIE

PRAYER OF THE DAY - Holy God, through your Son you have called us to live faithfully and act courageously. Keep us steadfast in your covenant of grace, and teach us the wisdom that comes only through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

FIRST LESSON

EXODUS 20:1-17

PSALM 19

SECOND LESSON

1 CORINTHIANS 1:18-25

GOSPEL VERSE #473 ELW:

Holy, holy, holy, my heart, my heart adores you. My heart is glad to say to you: You are holy, Lord.

THE GOSPEL

JOHN 2:13-22

REFLECTION: The third covenant in this year's Lenten readings is the gift of the law to those God freed from slavery. Because God alone has freed us from the powers that oppressed us, we are to let nothing else claim first place in our lives. When Jesus throws the merchants out of the temple, he defends the worship of God alone and rejects the ways things and profit-making can become our gods.

HYMN #632 ELW

"O God, Our Help"

Insert

"Nuestra Esperanza y Protección"

NICENE CREED

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PRAYERS OF INTERCESSION

Trusting in God's promise to reconcile all things, let us pray for the church, the well-being of creation, and a world in need.

You alone are God. We thank you for the gift of sabbath rest. Awaken the church to the mystery of your presence and give us glad hearts as we receive the good news of your deliverance.

Hear us, O God. **Your mercy is great.**

You renew creation. Drive out those who would make the earth a marketplace. Protect rainforests, mountaintops, oceans, and wilderness areas from commercial exploitation. Unite nations, policymakers, and businesses in efforts to reduce carbon emissions.

Hear us, O God. **Your mercy is great.**

You judge the nations. We pray for an end to war and strife in every land especially Israel/Gaza and Ukraine. Strengthen international efforts to negotiate peace and provide humanitarian aid to people fleeing from conflict.

Hear us, O God. **Your mercy is great.**

You bring healing and hope. We give thanks for physicians, nurses, researchers, therapists, and public health workers who prevent and treat illness. We pray for any who are sick (*especially*).

Hear us, O God. **Your mercy is great.**

You abide with your people. Sustain any in this community undergoing life transitions: marriage, divorce, childbirth, adoption, moving, graduation, employment change, or a death in the family.

Hear us, O God. **Your mercy is great.**

Here other intercessions may be offered.

You bring life from death. We remember our loved ones who have died, confident that they have new life in you. May we trust that nothing can separate us from your love.

Hear us, O God. **Your mercy is great.**

Accompany us on our journey, God of grace, and receive the prayers of our hearts, through Jesus Christ, our Savior. **Amen.**

SHARING of the PEACE

OFFERING Song # 188 ELW "Create in Me"

HOLY COMMUNION with LORD'S PRAYER p. 129

BENEDICTION: The Lord bless you and keep you. The Lord make his face to shine upon you. The Lord look upon you with favor and give you peace. Amen.

THIS WEEK AT EMMANUEL

SUNDAY	10:00 a.m.	Worship
	11:15 a.m.	Congregational Meeting
	11:25 a.m.	Lenten study: Peasant Jesus
MONDAY	2:00 p.m.	Stewardship Session, Pr. Dennis
TUESDAY	1:00 p.m.	Church Council Meeting
WEDNESDAY	8:00 p.m.	AA
THURSDAY	11:00 a.m.	The Cross & the Lynching Tree

Let us pray for...

Kurt Kusserow, **Bishop, Southwestern Pennsylvania Synod**
Peter Asplin, Melissa Stoller, **Assistants to the Bishop**
Elizabeth Eaton, **Presiding Bishop, ELCA**
Bishop Henrik Stubkjær, **President, Lutheran World Federation**
President Modeste, **Tulear Synod, Malagasy Lutheran Church**

HEALING & SPECIAL NEEDS: George & Debbie K., asylum seekers especially children, Rachel F., Pr. Norm M., Peggy E., Myschal, Marilyn & Brian H., Rose & Chip, Rita, Pres. Carter, Maritza, Jim & Judy H., Pr. Wayne Harrison, Kirk D., Cindy, Georgetta C., Mason M., Javier, Sandra, Noah, Dashia, Luca, Janet L., Buzz H., Johnna A., Sandy S., Nessa E., Karen M., Len & Carole, Roni, Karin, Tommy C., Deb, Sue L., Judy L., Karen S., Don S. Sr., Fernando W., Darlene & Al, Leilani, Lana, Amy, Antonio, DC, Deanna S., McMann family, Mr. Wentz, and all with flu, RSV, COVID and unknown illnesses including many children.

NURSING HOME/Assisted Living: Evelyn Lowry (McMurray Hills Manor); Mary Jane Freund (Concordia Ridgewood-Plum); Shirley & Jack Pickens (William Penn Center); Roni Mayhood (Merakey); June Minnear (Beatty Point Village). Evelyn Rae Dodson (Harmarville Village).

CAREGIVERS: Annie T., Judy M., Chris, Chip, Rosa, Antonia, Tom M., Rebecca, Darlene.

HOUSING NEEDS: Asylum seekers, Southside campers, Hector and Yuri, Evelyn, Diorgho.

EMPLOYMENT: Derrick, Yinke, Timur, Yelisbeth, Amanda.

COUNTRY OF THE MONTH: Sudan & South Sudan

MISSION PARTNER: Holy Trinity - East Pittsburgh

CHURCH OF THE MONTH: Zion- Penn Hills

LUTHERAN AGENCY: Lutheran Senior Life

SCHOOL OF THE MONTH: Penn Hills High School

First Reading: Exodus 20:1-17

After escaping from slavery, the Israelites come to Mount Sinai, where God teaches them how to live in community. The Ten Commandments proclaim that God alone is worthy of worship. Flowing from God, the life of the community flourishes when based on honesty, trust, fidelity, and respect for life, family, and property.

¹God spoke all these words:

²I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; ³you shall have no other gods before me.

⁴You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. ⁵You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, ⁶but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

⁷You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

⁸Remember the sabbath day, and keep it holy. ⁹Six days you shall labor and do all your work. ¹⁰But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. ¹¹For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

¹²Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

¹³You shall not murder.

¹⁴You shall not commit adultery.

¹⁵You shall not steal.

¹⁶You shall not bear false witness against your neighbor.

¹⁷You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

Psalm: Psalm 19

The commandment of the LORD gives light to the eyes. (Ps. 19:8)

¹The heavens declare the glory of God,
and the sky proclaims its maker's handiwork.

²**One day tells its tale to another,
and one night imparts knowledge to another.**

³Although they have no words or language,
and their voices are not heard,

⁴**their sound has gone out into all lands, and their message to the ends of the world,
where God has pitched a tent for the sun.**

⁵It comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

⁶**It goes forth from the uttermost edge of the heavens and runs about to the end of it again;
nothing is hidden from its burning heat.**

⁷The teaching of the LORD is perfect and revives the soul;
the testimony of the LORD is sure and gives wisdom to the simple.

⁸**The statutes of the LORD are just and rejoice the heart;
the commandment of the LORD is clear and gives light to the eyes.**

⁹The fear of the LORD is clean and endures forever;
the judgments of the LORD are true and righteous altogether.

¹⁰**More to be desired are they than gold, more than much fine gold,
sweeter far than honey, than honey in the comb.**

¹¹By them also is your servant enlightened,
and in keeping them there is great reward.

¹²**Who can detect one's own offenses?
Cleanse me from my secret faults.**

¹³Above all, keep your servant from presumptuous sins; let them not get dominion over me;
then shall I be whole and sound, and innocent of a great offense.

¹⁴**Let the words of my mouth and the meditation of my heart be acceptable in your sight,
O LORD, my strength and my redeemer.**

Second Reading: 1 Corinthians 1:18-25

The word of the cross is pure foolishness and nonsense to the world because it claims that God is mostly revealed in weakness, humiliation, and death. But through such divine foolishness and weakness, God is working to save us. The center of Paul's preaching is Christ crucified.

¹⁸The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written,

"I will destroy the wisdom of the wise,

and the discernment of the discerning I will thwart."

²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. ²²For Jews demand signs and Greeks desire wisdom, ²³but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, ²⁴but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Gospel: John 2:13-22

Jesus attacks the commercialization of religion by driving merchants out of the temple. When challenged, he responds mysteriously, with the first prediction of his own death and resurrection. In the midst of a seemingly stable religious center, Jesus suggests that the center itself has changed.

¹³The Passover of the Jews was near, and Jesus went up to Jerusalem. ¹⁴In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. ¹⁵Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. ¹⁶He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" ¹⁷His disciples remembered that it was written, "Zeal for your house will consume me." ¹⁸The Jews then said to him, "What sign can you show us for doing this?" ¹⁹Jesus answered them, "Destroy this temple, and in three days I will raise it up." ²⁰The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" ²¹But he was speaking of the temple of his body. ²²After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.